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Zestawienie obwodów i ilości karp przewidzianych do usunięcia z terenu budowy drogi gminnej w miejscowości Górki – etap I.

| Lp. | Obwód karpy [ cm] | ilość | Lp. | Obwód karpy [ cm] | ilość |
|-----|-------------------|-------|-----|-------------------|-------|
| 1   | 20                | 1     | 29  | 140               | 4     |
| 2   | 22                | 3     | 30  | 146               | 2     |
| 3   | 23                | 1     | 31  | 150               | 2     |
| 4   | 25                | 5     | 32  | 157               | 1     |
| 5   | 27                | 1     | 33  | 160               | 2     |
| 6   | 29                | 5     | 34  | 173               | 1     |
| 7   | 32                | 4     | 35  | 190               | 1     |
| 8   | 35                | 1     | 36  | 58                | 2     |
| 9   | 42                | 1     | 37  | 31                | 2     |
| 10  | 48                | 1     | 38  | 28                | 2     |
| 11  | 50                | 1     | 39  | 38                | 1     |
| 12  | 57                | 1     | 40  | 39                | 1     |
| 13  | 60                | 1     | 41  | 80                | 1     |
| 14  | 83                | 1     |     |                   |       |
| 15  | 96                | 1     |     |                   |       |
| 16  | 108               | 1     |     |                   |       |
| 17  | 148               | 1     |     |                   |       |
| 18  | 168               | 1     |     |                   |       |
| 19  | 176               | 1     |     |                   |       |
| 20  | 103               | 1     |     |                   |       |
| 21  | 106               | 1     |     |                   |       |
| 22  | 110               | 1     |     |                   |       |
| 23  | 120               | 5     |     |                   |       |
| 24  | 124               | 1     |     |                   |       |
| 25  | 130               | 3     |     |                   |       |
| 26  | 133               | 2     |     |                   |       |
| 27  | 135               | 5     |     |                   |       |
| 28  | 138               | 1     |     |                   |       |